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## In Memoriam.

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JAMES HENRY, only child of John Joseph and Mary Rebecca (Smith) Henry, was born in Philadelphia on the 13th of October, 1809. In 1822 his parents removed from Philadelphia to Boulton, the beautiful country seat on the Bushkill, about three miles northeast of Nazareth, which has ever since been the home of the family.

One year previous to this, when 11 years of age, he entered Nazareth Hall as a pupil. With William Meinung and Joshua Boner he formed the fifth class of the Moravian Theological Seminary, under the Professors John C. Brickenstein and William Henry Van Vleck. In 1829 he entered Nazareth Hall as a teacher, serving as such until 1831, so that altogether ten years of his life were spent in that institution.

His cherished plan of serving his Lord and Master in the active pastorate was never carried out, as in his estimation he lacked some qualifications for that office, but we, who survive, are able to testify to his loyal service of the Master in other spheres.

Upon leaving Nazareth Hall in 1831, he assisted his father in his business, the well-known Henry Gun Works, established by the family in 1752, and after his father's death, in 1836, took upon himself the entire conduct of the same. On the 10th of September, 1833, he was married to Mary M. Sautter, daughter of a Moravian missionary in the West Indies, whom he met in Bethlehem. She entered into her eternal rest on the 27th of August, 1873, after almost forty years of happy married life.

From the time that he took up his residence at Boulton, he was a faithful member of the Schoeneck Moravian Church. He represented this congregation as one of its lay delegates in two of the most important Synods of the American Moravian Church, those of 1856 and 1858, which respectively prepared for, and carried out, the results of the General Synod of 1857, the most weighty constitutional Synod of the Brethren's Unity since 1769, for the present constitution of the Unity, in its essential features,

was then adopted. He was also elected an alternate delegate to the General Synod of 1857, and, though not called upon to serve in that capacity, he nevertheless went to Herrnhut with the delegates, and enjoyed an extended European tour.

Just previous to this he took an active part in the organization of the Moravian Historical Society, and, with the exception of a brief interval of two years, 1869—1871, served as its honored president from the day of its completed organization, April 13, 1857, to the day of his death. In connection with his labors as President of this Society, he prepared numerous historical papers, many of which appear in the published Transactions of the Society, his most extensive work being "Sketches of Moravian Life and Character," published as a separate volume by J. B. Lippincott & Co. in 1859. A series of papers, under the *nom de plume* "The Modern Telemachus," appearing in *The Literary World*, New York, 1853, on art, music, nature, objective and subjective thought, reveal in a marked degree the philosophical and contemplative side of his nature. His last paper prepared for, and read before the Historical Society was entitled: "Our History—an Inheritance," read at the annual meeting, September 19, 1893. The last time he presided in person at a meeting of the Society was at the annual "Vesper," September 8, 1892. His last work was the preparation for publication of a paper on his early days in Nazareth, and while this was being read over to him on the afternoon of June 9, 1895, the paralytic stroke which he had long anticipated, fell upon him, and five days later, on the 14th of June, he calmly passed away, aged 85 years, 8 months and 1 day.

HELEN BELL was the eldest child of John and Antoinette (Jordan) Bell, and was born January 27, 1850, at Experiment Mills, Monroe Co., Pa., near the Delaware Water Gap. In her childhood she removed with her parents to Philadelphia.

She made diligent use of the educational advantages offered her, and especially cultivated her remarkable talents in the acquisition of languages and the study of classical literature. The benefits of extensive travel were added to home facilities to render her a woman of broad and varied culture. This she did not merely enjoy in a selfish and exclusive spirit, but used for the

good of others in numerous ways, and her time, strength and pecuniary resources were largely and cheerfully devoted to the work of making others happy.

She rendered much aid to her uncle, John Jordan Jr., in historical work and in the beneficent and literary enterprises undertaken by him. Her linguistic and other attainments were brought into exercise in the translation and compilation of valuable historical papers, particularly such as related to the Moravian Church. Fruits of her work have been read at the meetings and published in the Transactions of the Moravian Historical Society of which she became a life-member, December 31, 1862.

In 1892 she purchased the property known as "the Bell House" and conveyed it to the Society for Propagating the Gospel as an annex to the "Ephrata Mission Home" (the "Whitfield House" at Nazareth) which had been purchased and conveyed to the same corporation in 1871 by John Jordan Jr., for the benefit of retired or furloughed ministers or missionaries of the Moravian Church and as a permanent home for the Historical Society. She died at her home in Philadelphia, February 11, 1895.

THE REV. EDWIN GOTTLIEB KLOSÈ was the son of Moravian missionaries, the Rev. John Gottlieb and Mary (Spence) Klosè, and was born at Bethesda, on the Island of St. Kitts, August 12, 1845. He was put to school at Nazareth Hall in 1854, and entered the College and Theological Seminary at Bethlehem in 1858. After graduating in 1864 he taught in Nazareth Hall until 1867 when he became a professor in the College. He was ordained a Deacon November 25, 1868, and was married October 26, 1869, to Miss Clara Amelia Martin of Nazareth. A dark cloud soon came into his life in the removal of his young wife to an asylum in a condition of insanity from which she never recovered and in which she died on July 18, 1883. Under this grievous affliction he sought full employment for his mind in absorbing work and with advancing maturity and experience developed a capacity for multifarious duties which was surprising to those who knew the extent and variety of his labors. With natural talents of a high order he combined much energy of character and great perseverance and thus he made his influence

felt in all the various spheres in which he labored. In 1881 his official connection with the publication interests of the Church began in editorial and other work, and in 1884 he resigned his professorship to assume the position of Secretary of Publications and Manager of the Publication Concern under stress of circumstances which led him to regard this as his duty. He continued to fill this office until failing health compelled him to resign August 31, 1894. Much valuable work issued from the Publication Office under his administration which was conducted at times amid peculiar difficulties. He was for many years a Director of the Society for Propagating the Gospel, was a Director of the Malin Library of Moravian Literature, a Trustee of the Special Publication Fund of the Moravian Church, a Trustee of the Moravian Congregation of Bethlehem from 1889 to the time of his death, a Director of Public Schools in Bethlehem some years and a member of the Publication Committee of the Moravian Historical Society from 1877 to 1894. He departed this life September 15, 1894.

SAMUEL FREDERICK VAN VLECK was born at Nazareth, Pa., October 14, 1855. He was a son of Bishop Henry J. Van Vleck and his wife Augusta S. m. n. Bear, now residing at Gnadenhütten, Ohio. At an early age he manifested special musical talent which he diligently cultivated and faithfully devoted to religious service, particularly as an organist, first at Gnadenhütten and then at Lititz, Pa., from 1876 to 1893, when he went to Europe to perfect himself in his art, under a master at Leipzig. In July, 1894, he returned home broken down in health and on September 21, 1894, departed this life at Lititz. He was married September 26, 1881, to Miss Eliza Miller who survives him.

THE REV. HERMAN ALBRIGHT BRICKENSTEIN was born May 30, 1834, at Emmaus, Lehigh Co., Pa., where his parents, the Rev. John Christopher and Anna Sophia (Albright) Brickenstein were in pastoral charge of the Moravian Church.

In 1844 he entered Nazareth Hall and after the completion of his course of classical and theological study, in 1853, served as teacher in the Hall. In 1857 he helped to organize the Moravian Historical Society, was elected its first secretary and contri-

buted the first of its published papers. August 7, 1859, he was ordained a Deacon and two days later was married to Miss Susan C. Shultz. August 14, 1859, he took charge of a home mission at Olney, Ill., and in November, 1860, became pastor of the Moravian Church, Brooklyn, N. Y. June 1, 1864, he was ordained a Presbyterian. In October, 1864, he removed to Bethlehem and taught in the Theological Seminary till June, 1865, when he became associate editor of *The Moravian*, having been a regular editorial contributor since July, 1861, and Secretary of Publications since July, 1864, supervising the issue of certain works ordered by Synod.

In 1867 he was appointed sole editor of the Church-papers with his other duties as Secretary of Publications. In this position his wide knowledge, critical powers, good taste and sound judgment were of great service to the Church in connection with historical, doctrinal and hymnological work. In 1873 he accepted a call to the Principalship of Linden Hall Seminary at Lititz, Pa., though he continued to do editorial writing for *The Moravian* till 1876.

In his labors as Principal his fine scholarship, genial character and genuine though unostentatious piety became most widely known and fruitful of good. His connection with Linden Hall Seminary terminated in June, 1892, when the affliction which had befallen him in the death of his wife, August 28, 1891, and his failing health constrained him to resign. After spending two years in Europe under medical and surgical treatment he returned home in the summer of 1894 and located at Bethlehem, where he died July 1, 1895.

JAMES LEIBERT was the only son of the Rev. Eugene M. and Sarah (Zorn) Leibert and was born September 23, 1863, at New Dorp, Staten Island, N. Y., where his father was stationed as pastor of the Moravian Church.

He received his academic education in Nazareth Hall, of which his father was Principal from 1867 to 1892. After he finished his course there in 1878 he entered the Moravian College and Theological Seminary at Bethlehem, from which institution he graduated with the degree of B.D., in 1884. From 1884 to 1892 he labored with distinguished ability and exemplary faithfulness

as a teacher in Nazareth Hall. During these years he made zealous efforts to foster the musical talent of Nazareth and took much interest in the work of the Moravian Historical Society of which he became a member in 1887. After he severed his connection with Nazareth Hall he filled a position in connection with the International Correspondence School of Mining and Engineering at Scranton, Pa., until failing health compelled him to relinquish it. He died at the home of his parents at Nazareth, July 4, 1895.